# **APPENDIX -IX**

# **MANDATORY PUBLIC DISCLOSURE**

#### A: GENERAL INFORMATION:

| SL<br>NO. | INFORMATION                       | DETAILS  |
|-----------|-----------------------------------|--|
| 1         | NAME OF THE SCHOOL                | DAV SARADA EASHWAR VIDYALAYA   |
| 2         | AFFILIATION NO.(IF APPLICABLE)    |  |
| 3         | SCHOOL CODE (IF APPLICABLE)       |  |
| 4         | COMPLETE ADDRESS WITH PIN CODE    | NEW NO 6/318 BUDDAR STREET, AMBEDKAR<br>NAGAR, POZHICHALUR, CHENGALPATTU ,<br>TAMILNADU - 600074 |
| 5         | PRINCIPAL NAME                    | Mrs. SHANTHI RAJAMOHAN   |
| 6         | PRINCIPAL QUALIFICATION           | B.A.,B.Ed., MBA  |
| 7         | SCHOOL EMAIL ID                   | sev-pzr@davchennai.org   |
| 8         | CONTACT DETAILS (LANDLINE/MOBILE) | 04422632037  |

#### **B**: DOCUMENTS AND INFORMATION:

| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|-----------|--|--|
| 1         | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY     |  |
| 2         | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE        | https://sev-pzr.davchennai.org/wp-<br>content/uploads/2023/12/MPD-TRUST-<br>AFFIDAVIT-AND-TRUST-DEED.pdf |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT      | https://sev-pzr.davchennai.org/wp-content/uploads/2023/12/MPD-DAV-SARADA-NOC.pdf                         |
| 4         | COPIES OF RECOGNITION CERTIFICATE UNDER<br>RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://sev-pzr.davchennai.org/wp-<br>content/uploads/2023/12/MPD-DAV-SARADA-<br>RECOGNITION.pdf         |

| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | https://sev-pzr.davchennai.org/wp-content/uploads/2023/12/MPD-SAFETY-AND-STABILITY.pdf               |
|---|--|--|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED<br>BY THE COMPETENT AUTHORITY   | https://sev-pzr.davchennai.org/wp-content/uploads/2023/12/MPD-fire.pdf                               |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED<br>BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION OF<br>AFFILIATION | https://sev-pzr.davchennai.org/wp-<br>content/uploads/2023/12/MPD-SELF-<br>CERTIFIATION-PROFORMA.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | https://sev-pzr.davchennai.org/wp-<br>content/uploads/2023/12/MPD-SANITORY-AND-<br>WATER1.pdf        |

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C: RESULT AND ACADEMICS:

| SL<br>NO. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |  |
|-----------|--|--|--|
| 1         | FEE STRUCTURE OF THE SCHOOL                        | https://sev-pzr.davchennai.org/wp-content/uploads/2023/06/Fees-Certificate.pdf                       |  |
| 2         | ANNUAL ACADEMIC CALENDER                           | https://sev-pzr.davchennai.org/wp-<br>content/uploads/2023/06/Annual-School-<br>Calendar-23-24-1.pdf |  |
| 3         | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | https://sev-pzr.davchennai.org/wp-content/uploads/2023/12/MPD-SMC-2023.pdf                           |  |
| 4         | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sev-pzr.davchennai.org/wp-content/uploads/2023/12/MPD-PTA-1.pdf                              |  |

## D: STAFF (TEACHING):

| SL<br>NO. | INFORMATION                                   | DETAILS                |
|-----------|---|------------------------|
| 1         | PRINCIPAL                                     | Mrs. SHANTHI RAJAMOHAN |
| 2         | TOTAL NO. OF TEACHERS                         | 27                     |
|           | PGT   | 8                      |
|           | TGT   | 7                      |
|           | PRT   | 12                     |
|           |   |                        |
| 3         | TEACHERS SECTION RATIO                        | 1:1.5                  |
| 4         | DETAILS OF SPECIAL EDUCATOR                   | SEETHA LAKSHMI         |
| 5         | DETAILS OF COUNSELLOR AND WELLNESS<br>TEACHER | N R REKHA              |

#### **RESULT CLASS: X**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2023 | 46                               | 41                           | 89                 |         |

### **RESULT CLASS: XII**

| SL<br>NO. | YEAR | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-----------|------|----------------------------------|------------------------------|--------------------|---------|
| 1         | 2023 | 37                               | 37                           | 100                |         |

### **E: SCHOOL INFRASTRUCTURE:**

| SL<br>NO. | INFORMATION                                 | DETAILS |
|-----------|---|---------|
| 1         | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 4634    |

| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 23 & 47 |
|---|---|---------|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 6 & 54  |
| 4 | INTERNET FACILITY   | YES     |
| 5 | NO. OF GIRLS TOILETS  | 8       |
| 6 | NO. OF BOYS TOILETS   | 6       |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |